

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUL 26 1971

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... AUG 11 1971

Corrected application filed..... AUG 27 1971

Map filed..... SEP 1 1971

The applicant..... Carson Nugget, Inc.
 108 E. Spear St.
 of Carson City....., County of.....

State of..... Nevada 89701....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Nevada June 30, 1964

1. The source of the proposed appropriation is..... Groundwater
Name of stream, lake or other source.

2. The amount of water applied for is..... 3 second feet.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... commercial use - business
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17, T.15N.,

R.20E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

Section 17 bears N. 44° 55' 33" E., a distance of 2,734.38 feet.

it should be stated.

6. Place of use..... SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17, T.15N., R.20E.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill well, pump and
 distribution system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000

10. Estimated time required to construct works.....Fall-Winter 1971

11. Estimated time required to complete the application to beneficial use.....7 years

12. Remarks Water will be for present casino and for the proposed new eleven story hotel across Carson Street (West from present casino) between Spear & Robinson Streets. The proposed hotel will be eleven stories in height and will have two hundred rooms, plus 2 stories for conventions and one level for a casino restaurant area.

Applicant.....

By s/ L. A. Stephan
L. A. Stephan
108 E. Spear Street
Carson City, Nevada 89701

Compared.....jw/lj.....hs/jw
Protested 11/24/71 by Carson City
See record of Public Hearing, March 10, 1972

DENIAL.....OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

on the grounds as set forth in the ruling issued at the public hearing held March 10, 1972 in the matter of this application.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 10th day of March

A.D. 19 72
Roland D. Westergard
State Engineer